



Moses, Israel, Satan and Job

Paramarthatasya

אֵין
AIN

ABSOLUTE ABSTRACT SPACE

אֵין סוֹפָה
AIN SOPH

אֵין סוֹפָה אֹר
AIN SOPH AUR

Dharmakaya

Nirmanakaya

Sambhogakaya

The Man who dwells in Silence

The Man who loves

Vulgar Man of the Earth

1
כתר
Kether
Supreme Crown
⚡

2
חכמה
Chokmah
Wisdom
☆ ♃

3
בינה
Binah
Intelligence
♁ ♀

דעת
Daath
The Tree of the Knowledge of Good and Evil

4
חסד
Chesed
Mercy
♃ ♀

5
גבורה
Geburah
Justice
♁ ♂

6
תפארת
Tiphereth
Beauty
♁ ♀

7
נצח
Netzach
Victory
♁ ♀

8
הוד
Hod
Glory
♁ ♂

9
יסוד
Yesod
The Foundation
♁ ♂

10
מלכות
Malkuth
The Kingdom
♁ ♂



Adeptus Major

Adeptus Exemptus

Adeptus Minor

Devotee

Meditator

Neophyte

1st - 3rd dimensions

4th dimension

6th dimension

7th (0) dimension

בר אשית
 בר אאלהים
 את השמים
 ואת הארץ

Bar Ashoth
 (Son of Matrimony)

Bar Aelohim
 (Son of Aelohim)

With the names
 and with the earth.

- Genesis 1: 1



ראו עתה כי אני אני

הוא ואין-אלהים עמדי

"See now! that I even I am
He and Ain-Elohim stands
with me"

אני אמיית ואחיה

מחצתיו אני ארפא

ואין מידי מציל

"I kill and make alive, I
wound and I heal, and only
"Ain" can rescue it from my
hand"

- Deuteronomy 32: 39



There was a man (אִישׁ)
in the land of Uz (עוּז),
whose name was Job (אִיּוֹב);
and that man (אִישׁ)
was perfect and upright,
and a man (אִישׁ)
that feared Elohim,
and turned away from evil.

- Job 1: 1

Jethro was one of the three advisers of Pharaoh.

One adviser was Jethro, one Job, and one Balaam.

- Zohar



The awe of יהוה is
the beginning of
(Daath-Tantric)
knowledge:
but fools despise
wisdom and
instruction.
- Proverbs 1: 7



Job was a master of awe. This veneration was the essence, his mainstay. For a person is not able to draw down the (Ruach) Spirit from above, whether in the realm of the holy (Elohim) or the Other Side, and cannot get close to it, unless the worship is in awe. By concentration, brokenheartedly, his heart and mind will have to be directed in awe, thus, only then can he draw down the (Ruach) Spirit from above, and the needed effect (sexual transmutation) achieved. - Zohar



Now there was a day when the Children of Elohim came to present themselves before Yod-Havah, and Satan came also among them.

And Yod-Havah said unto Satan, Whence comest thou? Then Satan answered Yod-Havah, and said, From going to and fro in the earth, and from walking up and down in it. - Job 1: 6

And יהוה said unto
Satan:

Have you
considered my
servant Job, that
there is none like
him in the earth, a
perfect and an
upright man, one
that fears Elohim,
and avoid evil?

- Job 1: 6, 7





Then Satan answered יהוה, and said, Does Job fear Elohim for nothing?

Have not you made a protective fence about him, and about his house, and about all that he has on every side? you have blessed the work of his hands, and his substance is increased in the land.

But put forth your hand now, and touch all that he has, and he will curse you to your face.

- Job 1: 9-11



And יהוה said unto Satan, Behold, all that he has is in your power; only upon himself put not forth your hand.

So Satan went forth from the presence of יהוה. - Job 1: 6-12

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

- Revelation 20: 1-3





And Jacob was left alone; and there wrestled a man with him until the breaking of the day... And he said unto him, What is thy name? And he said, Jacob. And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. - Genesis 32: 24, 26-28

And Yod-Havah said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth Elohim, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

And Satan answered Yod-Havah, and said, Skin for skin, yea, all that a man hath will he give for his life. But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. - Job 2: 3-5



And Yod-Havah said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

And it shall become small dust in all the land of Mitsrayim, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Mitsrayim.

- Exodus 9: 8, 9





So went Satan forth from the presence of Yod-Havah, and smote Job with sore boils from the sole of his foot to his crown.... - Job 2: 7

Then said his
wife unto him,
Dost thou still
retain thine
integrity?
curse God,
and die.

- Job 2: 7



Eliphaz, Bildad and Zophar: had made an appointment
together to come to mourn with Job and to comfort him.

- Job 2: 11

And Yod-Havah said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Mitsrayim, upon man, and upon beast, and upon every herb of the field, throughout the land of Mitsrayim.

And Moses stretched forth his rod toward heaven: and Yod-Havah sent thunder and hail, and the fire ran along upon the ground; and Yod-Havah rained hail upon the land of Mitsrayim.

So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Mitsrayim since it became a nation. And the hail smote throughout all the land of Mitsrayim all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field. - Exodus 9: 22-25



Out of (יְמִנִּי) whose womb came the ice? And the hoary frost of heaven, (יְמִנִּי) who hath gendered it? - Job 38: 29

Behold, tomorrow will I bring the locusts into thy coast:
And they shall cover the face of the earth, that one cannot
be able to see the earth: and they shall eat the residue of that
which is escaped, which remaineth unto you from the hail,
and shall eat every tree which groweth for you out of the
field:

And they shall fill thy houses, and the houses of all thy
servants, and the houses of all Mitsrayim; which neither thy
fathers, nor thy fathers' fathers have seen, since the day that
they were upon the earth unto this day. - Exodus 10: 4-6



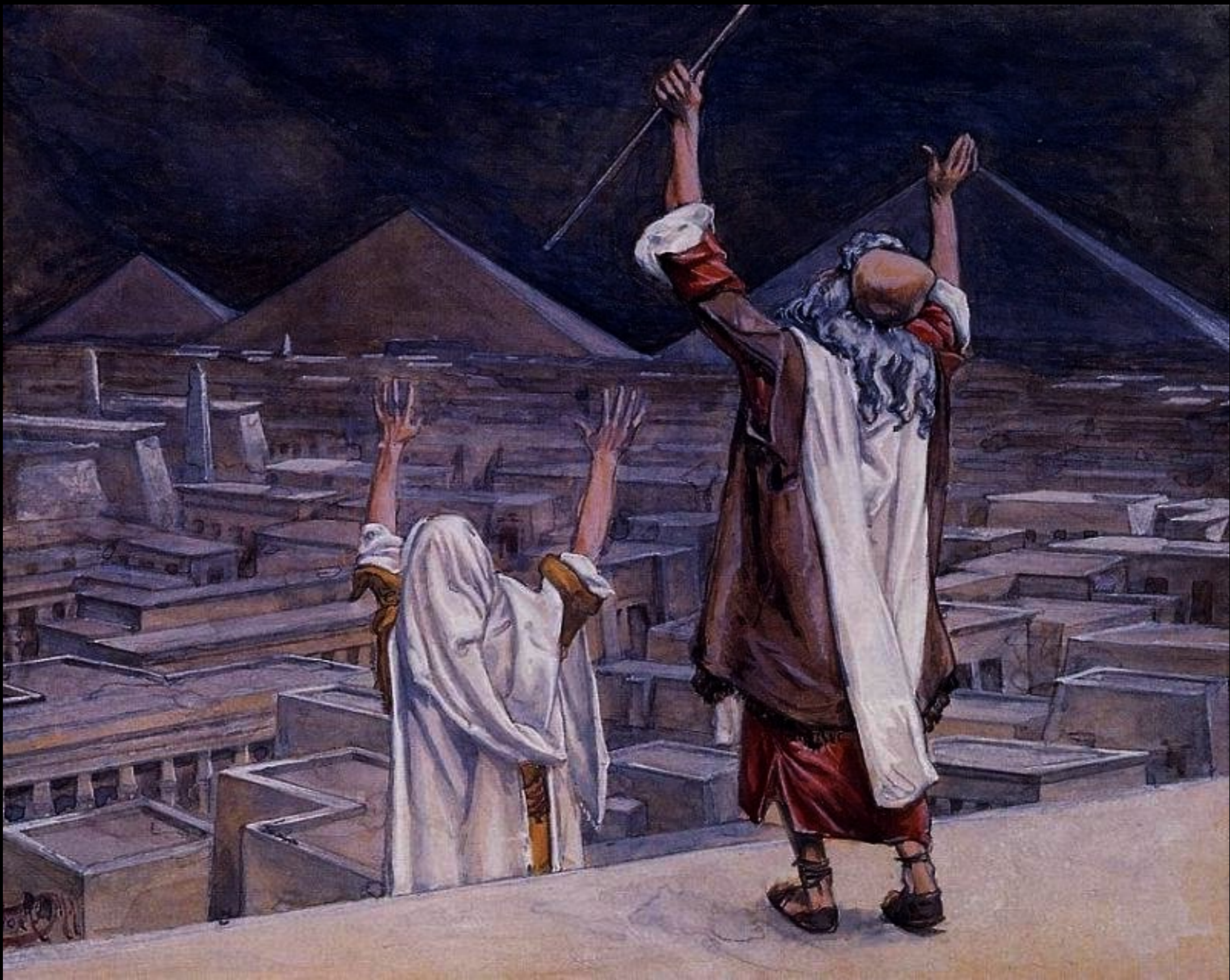
Bring all your tithes into the storehouse, that there may be meat in my house, and prove me now herewith, said Yod-Havah Sabbaoth, if I will not open for you the windows (אֲרָבָה) of heaven, and pour on you out a blessing, that there shall not be room enough to receive it. - Malachi 3:10

And Yod-Havah said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Mitsrayim, even darkness which may be felt.

And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Mitsrayim three days:

They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

- Exodus 10: 21-23



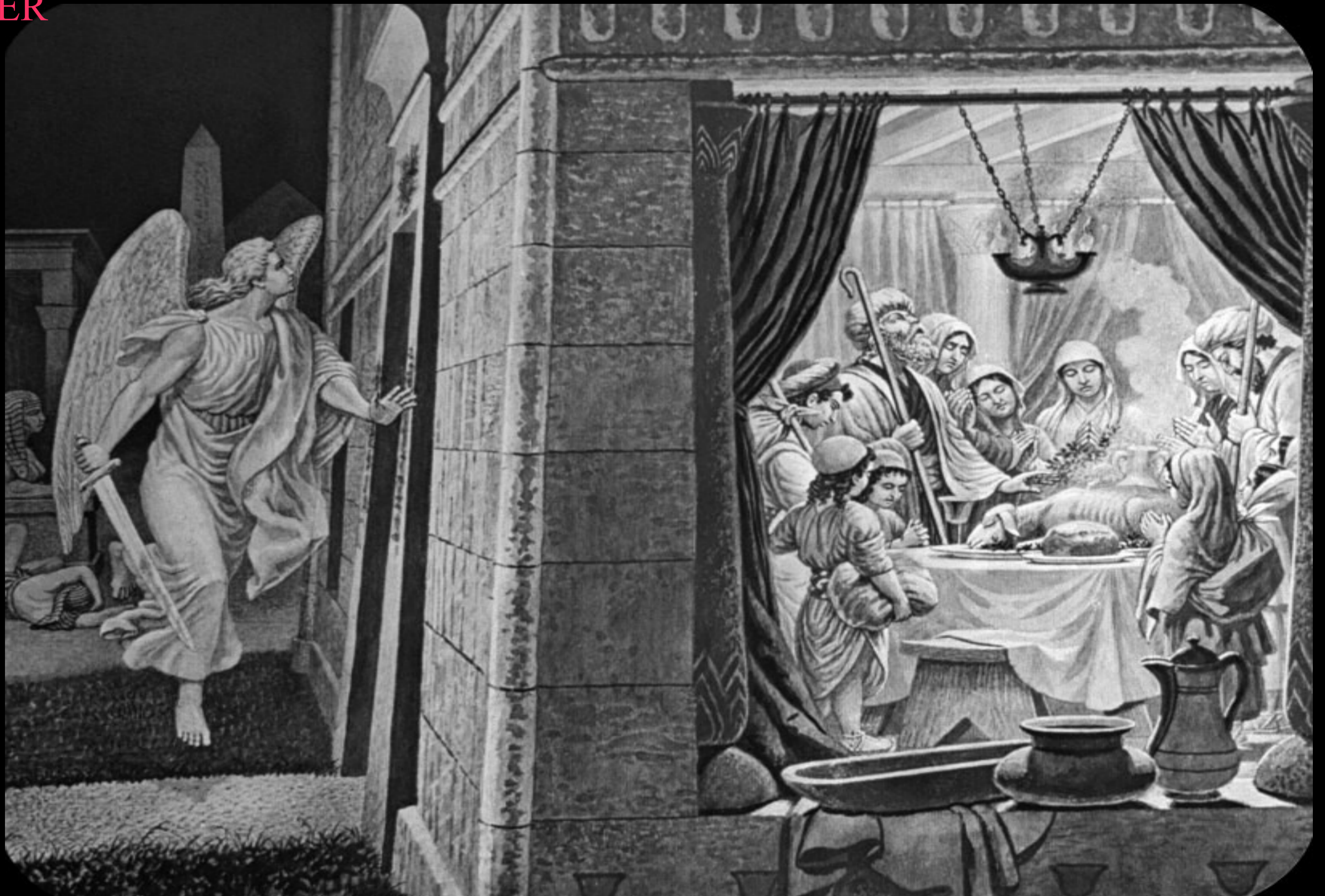
He made darkness his hiding place, his pavilion round about him,
darkness of waters, thick clouds of the skies. - Psalm 18: 11

KETHER

About midnight will I go out into the midst of Mitsrayim:
And all the firstborn in the land of Mitsrayim shall die, from
the firstborn of Pharaoh that sitteth upon his throne, even
unto the firstborn of the maidservant that is behind the mill;
and all the firstborn of behemoth

And there shall be a great cry throughout all the land of
Mitsrayim, such as there was none like it, nor shall be like it
any more.

But against any of the children of Israel shall not a dog move
his tongue, against man or behemoth: that ye may know how
that Yod-Havah doth put a difference between Mitsrayim and
Israel. - Exodus 11: 4-7



And Mitsrayim buried all their firstborn, which Yod-Havah had smitten among them: upon the Elohim also Yod-Havah executed judgments. - Numbers 33: 4



And Moses made a Serpent of Brass...that when one looks upon it, shall live... - Numbers 21: 7, 8